MONSON BOARD OF SELECTMEN AGENDA

DATE: October 13, 2015

TIME: 7:00 P.M.

Location: 110 Main Street – Public Meeting Room

Open Session

Pledge of Allegiance

New Business

- 1. Accept the Minutes of September 22, 2015 Open and Executive Session
- 2. Accept the Minutes of October 7, 2015 Open Session
- 3. Monson Memorial Classic
- 4. Appointment of a Part-Time Officer
- 5. Appointment of Full-Time Dispatcher
- 6. Monson Landfill Solar Proposal
- 7. Hillside School Re-Use Discussion
- 8. Memorial Hall Update
- 9. Closing of the Special Town Meeting Warrant

Routine Business

- 1. Selectmen to sign necessary correspondence.
- 2. Selectmen to initial all bills.
- 3. Selectmen to sign warrants.
- 4. Correspondence.
- 5. Any other business brought to the board from members of the public.

Executive Session

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).